## Annexure C

| PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE  |
|--|
| No. 1606 27 Dated: 15 07 (2024   |
| No. 1606) 24  It is certified that an inspection team headed by Rakesh. To Verma County Manage  (Name of Other Party County County Manage) |
| thane of Officers with designation) from . VIVSSBPried   |
| inspected the Eklayya Model Kesidential School Khareli, Dahoo  |
| (Name & Address of the school) on 15 07 (2029 (date of inspection) and on the basis of   |
| Water Test Report (Attached) bearing no. 141 2024 -25 dated 15 07 12024  |
| of CowssB Dahad (PHED Lab) certified that the  |
| E.M.K. School Khared (Name of school) has safe drinking water  |
| facilities for the students and members of staff of the institution. School is also maintains the  |
| hygienic sanitation condition in the school building & the campus as per norms prescribed by the   |
| Central/ State/ U.T. Govt.   |
| This certificate is valid till Six Months from Report get  |
| Signature with Seal. Raufane in Lan  |
| Designation Elecutive Computer   |
| Name & Address of the Office Continue Civilian   |
| Kharredi Ta Dist Dahed   |
| Kharedi Ta, Dist Dahod   |
| (Name & Address of the Institution)  |

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

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District Laboratory , 2<sup>nd</sup> floor, Jalbhavan, GWSSB BOARD Opp. LIC office, Chakaliya road, Dahod- 389151 Phone: (02673 - 246235



જીલ્લા પૃયોગશાળા, જલભવન, બીજો માળ, ગુ.પા.પુ.અને,ગ.વ્ય. બીર્ડ એલ,આઈ,શી ઓફિશ શામે, યાકલીયા શેક, દાહીદ,ગુજરાત,ગારત-૧૮૯૧૫૧

Bet elots - 08293:888834



## dahodlab@gmall.com Test Report

| Name & Add                                   |  |             | Customer Reference No :-   | Fill, Date: 11/07/1074   |                  |  |  |
|--|--|-------------|--|--------------------------|------------------|--|--|
| Name & Address of Customer<br>Principal      |  |             | Sample Submitted By:-  | Customer                 |                  |  |  |
| EMRS, Kharedi                                |  |             | Date of Sample Receipt :   | 11.07.2024<br>12.07.2024 |                  |  |  |
| Taluka & District :- Dahod                   |  |             | Analysis Starting Date:  | 12.07.2024<br>12.07.2024 |                  |  |  |
| Dahod  |  |             | Analysis competion Date:   | TC946324000000243F       |                  |  |  |
|  |  |             | ULR No:  |                          |                  |  |  |
|  |  |             | Discipline:Chemical testing  |                          |                  |  |  |
| Test Report No                               |  |             | Date of Issue:   | 15.07.2024               |                  |  |  |
| Sample ID:                                   | ·  |             | Condition of Sample:   | Satisfactory             |                  |  |  |
| Main Source:                                 | Ground Water                             |             | Source :   | Bore                     |                  |  |  |
|  | Location : In the School Compound        |             |  |                          |                  |  |  |
| Village :                                    | Kharedi                                  |             | Habitation :   | Kharedi                  |                  |  |  |
| Taluka:                                      | Dahod                                    |             | District:  | Dahod                    |                  |  |  |
| Latitude:                                    |  |             | Longitude :  |                          |                  |  |  |
| Kindly find herewith the Analytical Results. |  |             | Sample Type: Drinking Water  |                          |                  |  |  |
| Sr.No.                                       | Parameter                                | Unit        | Reference Method : Analytical Va   |                          | Analytical Value |  |  |
| 1  | Colour                                   | Hazen       | APHA (23rd Ed.2017), Method: 2130 B <5   |                          | <5               |  |  |
| 2  | Odour                                    | Qualitative | IS 3025 ( Part 5 )-2018 (Second revision)  |                          | Agreeable        |  |  |
| 3  | Taste                                    | Qualitative | IS 3025 ( Part 8 )-1984 (Reaffirmed 2023) Agr                                    |                          | Agreeable        |  |  |
| 4  | Turbidity                                | NTU         | APHA (23 <sup>rd</sup> Ed.2017), Method: 2130 B                                  |                          | <1               |  |  |
| 5  | pH at 25°C                               | -           | APHA (23 <sup>rd</sup> Ed.2017) Method: 4500 H <sup>+</sup> B 7.71               |                          | 7.71             |  |  |
| 6  | Conductivity at 25°C                     | μS/cm       | APHA (23 <sup>rd</sup> Ed.2017) Method: 2510 B 1068                              |                          | 1068             |  |  |
| 7  | Total Dissolved Solids                   | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 2540 C 538                               |                          | 538              |  |  |
| 8  | Total Hardness (as CaCO <sub>3</sub> )   | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 2340 C 228                               |                          | 228              |  |  |
| 9  | Calcium (as Ca <sup>+2</sup> )           | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 3500 Ca <sup>+2</sup> B 48               |                          | 48               |  |  |
| 10   | Magnessium (as Mg <sup>+2</sup> )        | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B 26               |                          | 26               |  |  |
| 11   | Chloride (as Cl <sup>-</sup> )           | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-CI <sup>-</sup> B 124               |                          | 124              |  |  |
| 12   | Sulphate (as SO <sub>4</sub> -2)         | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-SO <sub>4</sub> -2 E 17.33          |                          | 17.33            |  |  |
| 13   | Nitrate (as NO <sub>3</sub> -)           | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B 1.26 |                          | 1.26             |  |  |
| 14   | Fluoride (as F <sup>-</sup> )            | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-F <sup>-</sup> C 0.69               |                          | 0.69             |  |  |
| 15   | Total Alkalinity (as CaCO <sub>3</sub> ) | Mg/L        | APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B 320                               |                          |                  |  |  |

This Report is issued under the following terms & Condition:

- 1. This report is referring only to the tested sample and for applicable parameter.
- 2. The sample will be disposed after retention time unless otherwise specified specially.
- 3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
- 4. Please refer back page for IS 10500:2012 (2nd Revision) limits.

Issued By:

Authorized Signatory

Rakesh T. Verma **Quality Manager** 

O.W.No DLDahod/ 1598/of 2024 Dt. (5 / 7 /2024

--- End of the Test Report -



## IS-10500:2012 (2<sup>nd</sup> Revision)

Tara High

| Sr. No. | Parameter                                | Unit        | Requirement<br>(Acceptable Limit) | Permissible Limit in the<br>Absence of Alternate<br>Source |  |
|---------|--|-------------|-----------------------------------|--|--|
|         |  |             | Max.                              | Max.   |  |
| 1       | Colour                                   | Hazen       | 5                                 | 15   |  |
| 2       | Odour                                    | Qualitative | Agreeable                         | Agreeable  |  |
| 3       | Taste                                    | Qualitative | Agreeable                         | Agreeable  |  |
| 4       | Turbidity                                | NTU         | 1                                 | 5  |  |
| 5       | pH at 25 <sup>0</sup> C                  | -           | 6.5 to 8.5                        | No relaxation  |  |
| 6       | Conductivity at 25°C                     | μS/cm       | -                                 | -  |  |
| 7       | Total Dissolved Solids                   | Mg/L        | 500                               | 2000   |  |
| 8       | Total Hardness (as                       | Mg/L        | 200                               | 600  |  |
| 9       | Calcium (as Ca)                          | Mg/L        | 75                                | 200  |  |
| 10      | Magnesium (as Mg)                        | Mg/L        | 30                                | 100  |  |
| 11      | Chloride (as CI)                         | Mg/L        | 250                               | 1000   |  |
| 12      | Sulphate (as SO <sub>4</sub> )           | Mg/L        | 200                               | 400  |  |
| 13      | Nitrate (as NO <sub>3</sub> )            | Mg/L        | 45                                | No relaxation  |  |
| 14      | Fluoride (as F)                          | Mg/L        | 1                                 | 1.5  |  |
| 15      | Total Alkalinity (as CaCO <sub>3</sub> ) | Mg/L        | 200                               | 600  |  |